The Anti-Slavery Bugle.

MARIUS R. ROBINSON, EDITOR.

"NO UNION WITH SLAVEHOLDERS."

ANN PEARSON, PUBLISHING AGENT.

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SALEM, COLUMBIANA COUNTY, OHIO, SATURDAY, JULY 14, 1855.

WHOLE NO. 510,

So the Buffalo Commercial advised the late Know-Nothing Convention at Philadelphia. And, so will sometimes, the robber say, when, after he has for cibly taken your purse, and you begin to cry "stop thief?" He is then greatly disturbed, lest the peace of the neighborhood may be broken by your ado! Now, under the avowed principles of the Kansas bill—that the institutions of that State and Stephen Arnold Douglas, as the men who, at Philadelphia, adopted that majority platform. (Cheers.)

Now. gentlemen, having separated ourselves, I trust forever, from all sectional issues and combinations, let us stand boildy and manfolly upon a broad national platform, that comprehends the whole country, and the people of the whole country are greatly deal to prevent a great deal said about no North, no South, no East, no West,—I trust, sir, we have found the This people with My Met.

This paper as persons accuratived with My Met. sad to be successful for, freedom—for Shavery are feesed that, by refusing to leave the settlers of Kansas alone to elect their own officers and their own laws. The very fact of their sending a hired, no East, no West,—I trust, sir, we have found the arm again to the exercise of the right of citizenship on the part of those lawfully entitled to vote, shows that in the judgement of Atchison and his competers who led on that Hessian army, a majority of the actual, bona fide settlers were anti-slavery. This being so—the slavecerats finding that those actual, bona fide settlers would not give up again to slavery the men of the South, the true hearted, liberal men of the South was tanded on British soil he would become free, took great pains to keep him on board, and to prevent communication with any on beard, and to prevent communication with any on the called the contr

There is now a Reverend gentlemen in this city from Missouri, endeavoring to contrive ways and means to take back to bondage two chistian membrothers in the same church to which he belongs! He says his bestbren are very valuable, and that they are chiefly so en account of their sincere and unaffected piety. Our Missourian's bowels yearn with compassion for their condition here, and he is quite sure, if the officers would only bring him in contact with his "property," that he could convince

terly condemn any policy which has sought or may seek to make it subservient to the interest or purpose of any political party whatever.

9. Resolved, That we are in favor of the acquisition of Cuba, whenever it can be accomplished upon fair and honorable grounds, or whenever any European Power shall seek to make it a point from which to assail the rights and institutions of any portion of this country; and that we strongly condemn the vacillating policy of the Administration, as calculated, if not designed, to defeat the acquisition of the Island.

In not a very far-seeing politician. (Appeace to make it subservient to the interest or purpose about three-fourths of an hour, returned towards about three-fourths of an hour, returned towards as allowed the terms of the first time in the history of the administration and the North has maintained its manhood.—
(Cheers.) I have been at a National Convention which he could see every one which to assail the rights and institutions of any portion of this country; and that we strongly condemn the vacillating policy of the Administration, as calculated, if not designed, to defeat the acquisition of the Island.

It not designed to the Odd, and as valuable about three-fourths of an hour, returned towards where they had met her before. They met the valued when the same direction. Frakes asil as the close of the speech of the following is the close of the speech of the following is the close of the speech of the following is the close of the speech of the following is in Kanasa or Nebraska. For Slavery there are tively that we should kill Slavery in South Carolina.

I the speed a quant going in the same direction. Frakes asil as the thought the would watch her; turned down an allow; and on the borders of the Gulf of Mexico and the thought the would watch her; turned down an allow; and the rights and institutions of any portion of this country; and that we strongly condemn the vacillating policy of the Administration, and the repulsion from which he could see every thing in M

The Team-No. 1987.

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as calculated, if not designed, to defeat the acquisition of the Island.

WILLIAM HONE, President of State Council.

"LET SLAVERY ALONE!"

This is the chorus, in which slaveholder and concord. "Let it alone! say nothing about it!"

This is the chorus, in which slaveholder and concord. "Let it alone! say nothing Convention at Philadelphia. And, so will concern the recommendate the concerning will be the concerning will be the concerning with the she for convertion at the paper out of her kand, It was errounled men, that "sizzle" of 1848 has grown into a full title movement of paper and give it to the sort of paper and give it to a virtuous people rest under enactments which of them. The girls instruments?

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The same descore the said, to the final and complete. The paper out of her kand, It was errounded men, that "sizzle" of 1848 has grown into a full title movement of girls; shorted of paper and give it to a virtuous people rest under enactments which of them. The girls is source on versation with Mr. Matthews, he saw that and murder: an native on a bless of forgetful of all past differences, forgetful of one under them in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men in the free States to the is: for the men Lawyers in full practice are always averse to change. The same is true of politicians.

In a great political reform, therefore, the first work is to break the power of conservative leaders. For this purpose, the masses must come to gether, and act in great conventions. The cancus system must be repudiated. Straight out common sense, and gennine integrity must take the place of lip service. Our principles, and not the wind and waves of the sea of politics, must become our guiding star. The honest purpose to destroy slavery, must be recognized in charity, where we differ about plans, and under the glow of such a aubline purpose, our hearts will become fused, and our theories soon harmonize.—Reference.

The same is true of politicians.

Regardless of all past differences, I will say to him in the language of inspiration, "Is thinc heart right, give me thine hand"—and, hand in hand, we will carry forward the glorious revolution so auspiciously begun. I call upon you all, my friends, in the spirit of that great truth and that great sentiment which was pronounced by Henry Wilson a few days since in Philadelphia, when he said to the Scuth, provel and arrogant as they are, the past is yours, but the future is ours." (Great Applause.) Let us make that future ours. The past, with all its defeats and virtues, cannot be recalled, and there it stands—its history fixed and analterable as the history of years before the flood. But, thank God, "the future is ours." (Applause.)

The storm song of thy mountain post that great truth and that great sentiment which was pronounced by Henry Wilson a few days since in Philadelphia, when he said to the Scuth, provel and arrogant as they are, the past is yours, but the future is ours." (Great Philadelphia, when he said to the Scuth, provel and arrogant as they are, the past is vours, but the future is ours." (Great Philadelphia, when he said to the Scuth, provel and arrogant as they are.

The beart proved wall, The beart will. The belts which shattered Shinar's Hang, smoking, for a fier and our theories soon harmonize.—Reformer.

But, thank God, "the future is ours." (Applause.)

Lyen the bright page of coming history, we can inscribe a record upon which our children and children's children shall dwell with unalloyed satisfaction. Let us, my friends, write upon that page, Liberty, to which we pledge ourselves to be faithful; and let it be no spurious liberty, but let it be a liberty, while it strikes crowns from the heads of tyrants also breaks fetters from the

timbs of slaves. (Applause.)

The hostile cohorts melt away; Hurra !- our foemen of the night Are brothers at the dawn of day !

We open wide our toil-worn ranks,

Of song and praise and grateful thanks.

The bolts which shattered Shinar's tower,

It is thy Northern light that shines I This stirring march of Freedom's bond, The storm-song of thy mountain pines.

Wake, dwellers where the day expires; Your winds that stir the mighty lake, They're Freedom's signals! wake! awake!

From Alexander Campbell's Millennial Harbinger

MARY, QUEEN OF SCOTS, AND JOHN KNOX

what had been for two generations solomity the true interesting conjugated and the proceeding of the conjugated in the c means to take bank to bondage two chistian men—brothers in the same church to which he belongs? It is the same church to which he belongs? It was a taker, our position in Massachusetts they are chiefly see on account of their encere and heart of the power. "As a many the confidence of the power, and the property chiefly see on account of their encere and the power of damaics, and the property of the power, and the power of damaics, and the property of the power, and the power of declared to the power, and the power of damaics, and the property of the power, and the property of the power, and the power of their condition here, and he is the power of damaics, and the power of their condition here, and he is the power of damaics, and the power of the power of damaics, and the power of damaics, and the power of damaics, and the power of damai